



Doherty, Ciechanowski,
Dugan & Cannon, P.C.

124 Grove Street, Suite 220
Franklin, MA 02038
TEL. NO. (508) 541-3000
FAX NO. (508) 541-3008

Michael P. Doherty
mpd@dcdclaw.com

August 19, 2016

Certified Mail - Return Receipt Requested

Michelle Lauterback, Senior Enforcement Counsel
U.S. Environmental Protection Agency
Office of Environmental Stewardship (OES04-3)
5 Post Office Square, Suite 100
Boston, MA 02109-3912

Certified Mail - Return Receipt Requested

Tina Hennessy, Enforcement Coordinator
U.S. Environmental Protection Agency
Emergency Response & Removal Section 1 (OSRR02-2)
5 Post Office Square, Suite 100
Boston, MA 02109-3912

Via Email (w/o documents) and First Class Mail

Allen Jarrell, On-Scene Coordinator
U.S. Environmental Protection Agency
Emergency Response & Removal Section 1 (OSRR02-2)
5 Post Office Square, Suite 100
Boston, MA 02109-3912

Re: Anglo Enterprises Company Site, Webster, MA
Response to Request for Information

Dear Mses. Lauterback and Hennessy and Mr. Jarrell:

I represent 35 Pearl Street, LLC ("Pearl Street"). Enclosed please find Pearl Street's written Response to EPA's Request for Information, as well as all supporting documentation related thereto, which are Bates Stamped 35 PEARL 1 through 35 PEARL 546. Please note that



SEMS DocID 637222

Michelle Lauterback, Senior Enforcement Counsel
Tina Hennessy, Enforcement Coordinator
Allen Jarrell, OSC
August 19, 2016
Page 2

there are responsive documents that are "Company Confidential", and these documents are marked as such and are segregated as requested. Please contact me if you have any questions about the information provided in response to the EPA's request.

Very truly yours,

A handwritten signature in black ink, appearing to read "Michael P. Doherty", with a stylized, flowing script.

Michael P. Doherty

MPD/bcs

Enclosures

cc: Anne Berlin Blackman, MA DEP Sr. Reg. Counsel (*Via Email w/o documents*)
Betsy Harper, Deputy Chief, MA Atty. General's Office (*Via Email w/o documents*) .

ENCLOSURE 3
RESPONSE OF 35 PEARL STREET LLC TO
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY'S
INFORMATION REQUEST FOR
THE ANGLO ENTERPRISES SUPERFUND SITE

Period Being Investigated:

January 1, 2014 to the Present

1. Information Request Questions

NOTE: All questions in this section refer to the present time unless otherwise indicated.

- a. Provide the full legal name mailing address and email address of Respondent.

RESPONSE:

35 Pearl Street LLC
c/o Doherty, Ciechnowski, Dugan & Cannon, P.C.
124 Grove Street, Suite 220
Franklin, MA 02038
Walt@35pearl.com

- b. For each person answering these questions on behalf of Respondent provide:

- i. full name;
- ii. title;
- iii. business address; and
- iv. business telephone number, email address and FAX machine number.

RESPONSE:

- (1) Walter G. Mahla, Manager
35 Pearl Street LLC
23 Rhodes Drive
Wrentham, MA 02093
(508) 384-5157
FAX (508) 384-5157
Cell (774) 256-4101
Email: Walt@35pearl.com
- (2) Paul S. Gerrish, CPA
John T. Chipman & Company LLP
955 Washington Street
Norwood, MA 02062
(781) 762-6272 Ext 108

FAX (781) 769-2163
Email: Paul.gerrish@jtcco.com

- (3) Michael P. Doherty, Esq.
Doherty, Ciechanowski, Dugan & Cannon, P.C.
124 Grove Street, Suite 220
Franklin, MA 02038
(508) 541-3000
FAX (508) 541-3008
Email: MPD@dcclaw.com

- c. If Respondent wishes to designate an individual for all future correspondence concerning the Site, including any legal notices, please provide that individual's name, address, telephone number, email address and FAX number, and the designated individual's relationship to the Respondent.

RESPONSE:

Michael P. Doherty, Esq.
Doherty, Ciechanowski, Dugan & Cannon, P.C.
124 Grove Street, Suite 220
Franklin, MA 02038
(508) 541-3000
FAX (508) 541-3008
Email: MPD@dcclaw.com
Attorney for Respondent, 35 Pearl Street LLC

2. Legal and Financial Information for Respondent

NOTE: All questions in this section refer to the time period being investigated, unless otherwise specifically indicated below.

35 PEARL STREET LLC ("LLC") WAS CREATED ON MAY 29, 2014. RESPONDENT PURCHASED THE SITE ON AUGUST 27, 2014:

- (i) Respondent produces Certificate of Organization filed with the Secretary of the Commonwealth Corporations Division on May 29, 2014 and all other LLC documents filed with the Secretary of the Commonwealth Corporations Division;
- (ii) Respondent produces the Operating Agreement for the LLC dated May 29, 2014;
- (iii) Respondent produces Settlement Statement dated August 27, 2014; and
- (iv) Respondent produces Deed into 35 Pearl Street LLC dated August 27, 2014, recorded on August 28, 2014 in Worcester County Registry of Deeds, Book 52732, Page 222.

ACCORDINGLY, THE DOCUMENTS PRODUCED FOR THE FOLLOWING REQUESTS ARE FOR THE YEARS 2014 AND 2015 ONLY.

- a. Complete, fully, the attached **Financial Statement for Businesses** (Attachment 3-2) for Respondent and provide all supporting documentation.

RESPONSE (a): Respondent produces a completed Financial Statement For Business and provides supporting documentation.

- b. Provide copies of all federal and state tax returns (income tax, gift tax, estate tax, or other), including all complete schedules, for Respondent for the past five (5) years, as submitted to the Internal Revenue Service.

RESPONSE (b): Respondent produces its federal and state tax returns for the years 2014 and 2015.

- c. Provide the last five (5) years' financial statements for Respondent including income statements, balance sheets, cash flow reports, shareholder's reports, financial audits or other financial reports showing Respondent's assets, profits, liabilities and current financial status.

RESPONSE (c): Respondent produces trial balances, Notes and Mortgages to Walter G. Mahla. For bank statements, see documents produced in answer to 2(a).

- d. Provide all loan applications filed by Respondent within the last five (5) years.

RESPONSE (d): None.

- e. If Respondent is or was at any time, a corporation, provide:
 - i. the date of incorporation;
 - ii. state of incorporation;
 - iii. the names of all officers during the period being investigated, including their titles and dates of office;
 - iv. the names of all directors during the period being investigated, including their titles and dates of office;
 - v. the names of all shareholders owning the company's stock at any time during the period being investigated; including the name, current or most recent address and phone number of each shareholder; and the number of shares held by each shareholder; and
 - vi. the names and addresses of all parent and subsidiary entities affiliated with the company.

RESPONSE (e): Respondent is not and never has been a corporation but is a Massachusetts limited liability company.

- i. Date of organization – May 29, 2014
- ii. Massachusetts
- iii. Walter G. Mahla, Manager – May 29, 2014 to present
Walter G. Mahla, Resident Agent – March 13, 2015 to August 2, 2016
Matthew Kennedy, Manager – May 29, 2014 to March 12, 2015
Matthew Kennedy, Resident Agent – May 29, 2014 to March 12, 2015
Michael P. Doherty, Esq., Resident Agent – August 3, 2016 to present
- iv. Not applicable
- v. Not applicable

vi. None

f. If Respondent has filed for bankruptcy, provide:

- i. the U.S. Bankruptcy Court in which the petition was filed;
- ii. the docket numbers of such petition;
- iii. the date the bankruptcy petition was filed;
- iv. whether the petition is under Chapter 7 (liquidation), Chapter 11 (reorganization), or other provision; and
- v. a brief description of the current status of the petition.

RESPONSE (f): Respondent has never filed for bankruptcy.

g. If Respondent no longer exists as a legal entity because of dissolution provide:

- i. a brief description of the nature and reason for dissolution;
- ii. the date of dissolution;
- iii. documents memorializing or indicating the dissolution of the entity;
- iv. a statement of the net worth of the entity at the time of termination; and
- v. a statement of how and to whom the entity's assets were distributed.

RESPONSE (g): The Respondent is a Massachusetts limited liability company in good standing.

h. If Respondent no longer exists as the same legal entity it was during the period being investigated because of transactions involving asset purchases or mergers, provide:

- i. a brief statement describing the nature of the asset purchases or mergers;
- ii. the titles and dates of the documents that embody the terms of such transactions;
- iii. the identities of the seller, buyer and any other parties to such transactions; and
- iv. copies of the documents that embody the terms of such transactions (e.g., purchase agreements, merger and dissolution agreements, etc.).

RESPONSE (h): Not applicable.

i. If Respondent has ever done business under any other name;

- i. list each such name; and
- ii. list the dates during which such name was used by the company.

RESPONSE (i): Not applicable.

j. Provide name and address of the person and/or account in charge of preparing or reviewing Respondent's annual report, and provide a copy of the most recent annual report.

RESPONSE (j): Walter G. Mahla, Manager
35 Pearl Street LLC
23 Rhodes Drive

Wrentham, MA 02093

Respondent produces its 2016 Annual Report

3. Insurance

NOTE: All questions in this section apply to Respondent for the period being investigated.

- a. Provide copies of all property, casualty and/or liability insurance policies, and any other insurance contracts referencing the Site or facility (including, but not limited to, Environmental Impairment Liability, Pollution Legal Liability, Cleanup Cost Cap or Stop Loss Policies, Institutional Controls and Post Remediation Care Insurance). Include any and all policies providing the Respondent with insurance for loss or damage to the Site property.

RESPONSE (a): Respondent produces RSUI Insurance Policy issued by Covington Specialty Insurance Company, Commercial General Liability Policy No. VBA312409 00, for the period from 08/28/14 to 08/28/15.

- b. To the extent not provided in Question a. above, provide copies of all insurance policies that may potentially provide the Respondent with insurance for bodily injury or property damage in connection with the Site and/or Respondent's business operations (including, but not limited to, Comprehensive General Liability). Include, without limitation, all primary, excess, and umbrella policies.

RESPONSE (b): None.

- c. To the extent not identified in Questions a. or b. above, provide all other evidence of casualty, liability and/or pollution insurance issued to Respondent for the period being investigated.

RESPONSE (c): None.

- d. If there are any such policies of which you are aware but neither possess copies, nor are able to obtain copies, identify each such policy to the best of your ability by identifying:

- i. the name and address of each insurer and of the insured;
- ii. the type of policy and policy numbers;
- iii. the per occurrence policy limits of each policy; and
- iv. the effective dates for each policy.

RESPONSE (d): None.

- e. Identify all insurance brokers or agents who placed insurance for the Respondent during the period being investigated. Identify by name and title, if known, individuals at the agency or brokerage most familiar with the property, pollution and/or liability insurance program of Respondent and the current whereabouts of each individual, if known.

RESPONSE (e):

Mr. Paul A. Patalano, Account Executive
DeSanctis Insurance Agency
100 Unicorn Park Drive
Woburn, MA 01801
P (781) 935-8480 Ext. 146
F 781-933-5645
Direct Dial: 781-569-0146
ppatalano@desanctisins.com

- f. Identify all previous settlements by Respondent with any insurer which relates in any way to environmental liabilities and/or to the policies referenced above, including:
- i. the date of the settlement;
 - ii. the scope of release provided under each settlement;
 - iii. the amount of money paid by the insurer pursuant to such settlement; and
 - iv. provide copies of all such settlement agreements.

RESPONSE (f): None.

- g. Identify all communications and provide all documents that evidence, refer, or relate to claims made by or on behalf of the Respondent under any insurance policy in connection with the Site since the June 2015 fire at the Site. Include any responses from the insurer with respect to any claims.

RESPONSE (g): Respondent produces its communications and documents that evidence, refer, or relate to claims made by or on behalf of the Respondent under any insurance policy in connection with the Site since the June 2015 fire at the Site, including responses from the insurer with respect to any claims.

- h. Identify any and all insurance, accounts paid or accounting files that identify Respondent's insurance policies.

RESPONSE (h): None other than policy produced in response to 3(a).

- i. List all named insureds on property, pollution and/or casualty liability insurance providing coverage to Respondent during the period being investigated including the nature of the insurance requirement and the years when the evidence was required.

RESPONSE (i): 35 Pearl Street, LLC – RSUI Insurance Policy issued by Covington Specialty Insurance Company, Commercial General Liability Policy No. VBA312409 00, 08/28/14 to 08/28/15. See policy produced in response to 3(a).

- j. Identify any person or organization requiring evidence of Respondent's casualty, liability and/or pollution insurance during the period being investigated as identified in Question a. above, including the nature of the insurance requirement and the years when the evidence was required.

RESPONSE (j): Not Applicable.

4. Respondent's Operations

NOTE: All questions in this section refer Respondent's operations at the Site before the June 2015 fire unless otherwise indicated.

- a. Describe the nature of Respondent's operations at the Site including:
- i. a description of Respondent's activities by date;
 - ii. specific types of materials used (e.g., perfumes, dyes, oils, solvents, etc.);
 - iii. how and where chemicals were stored, handled, placed or disposed of at the Site (e.g., chemicals were stored in drums/containers on pallets in the building); and
 - iv. provide a sketch of the location(s) where chemicals were stored, handled, placed or disposed.

RESPONSE (a): Respondent purchased the site to demolish it hoping to reclaim wood and timbers and steel beams and then build a new commercial development on the site. The Respondent hired Princess Equipment, Inc. to perform the demolition work. Princess Equipment, Inc. obtained permission from the Town of Webster to demolish the site, disconnected various utilities and began demolition activities.

- b. Provide copies of all local, state, and federal permits or licenses for the operations at the Site, including but not limited to permits for the transport, receipt, generation, handling, mixing, reclamation, recycling, storage, or disposal of wastes.

RESPONSE (b): None available to Respondent.

- c. Provide copies of all documents which were created or kept concerning Site operations by owners, lessees, tenants, contractors, site managers, or others, including but not limited to:

- i. documents concerning waste disposal practices;
- ii. documents concerning waste disposal policies, procedures, or guidelines;
- iii. documents concerning the location of wastes placed or disposed at the Site;
- iv. documents concerning the entities and/or individuals who brought wastes to the Site; and
- v. documents concerning responsibility for and supervision of waste disposal practices at the Site.

RESPONSE (c): Respondent produces LBP Solutions asbestos letters and reports, Smith & Wessel Associates, Inc. letters and reports and Environmental & Technical Solutions, LLC Environment Site Assessment dated October 12, 2005.

- d. Provide copies of Materials Safety Data Sheets ("MSDS") for materials used in Respondent's operations.

RESPONSE (d): None available to Respondent.

- e. Describe each type of waste brought to or generated at the Site during Respondent's operation from the time Respondent began operating at the Site to the present, including but not limited to:
- i. the name of each type of waste;
 - ii. the chemical composition of each type of waste;
 - iii. the color of each type of waste;
 - iv. the odor of each type of waste;
 - v. the physical state of each type of waste (*e.g.*, liquid, solid, sludge); and
 - vi. whether the waste was hazardous, toxic, flammable, reactive, corrosive, or was otherwise a hazardous substance.

RESPONSE (e): None available to Respondent.

- f. Provide a schematic diagram or flow chart that fully describes and/or illustrates the Respondent's operations.

RESPONSE (f): Not applicable.

- g. Provide copies of any and all documents (see Definitions), including photographs, and videotapes which describe or depict the Site, and its operations before the June 2015 fire at the Site. Identify (see Definitions) who else may have such documents or photographs.

RESPONSE (g): Respondent produces photographs which depict the Site before the June 2015 fire.

- h. For each legal action brought against current or prior owners, tenants, or site operators/managers of the Site regarding Site operations, permitting, or environmental matters, provide:

- i. the caption name, jurisdiction, and docket number (*e.g.*, U.S. v. Owner (D.N.H. 92-003));
- ii. the date such action was initiated;
- iii. the names of parties to the action; and
- iv. the final disposition or current status of the action.

RESPONSE (h): Respondent produces the following Worcester Superior Court search results and Party Information Sheets, which provide the above-requested information as follows:

- (i) Liberty Mutual Insurance Co., as Subrogee of Anglo Silver Liner Co., Inc.
v. 35 Pearl Street, LLC, Walter G. Mahla and Matthew S. Kennedy
v. Princess Equipment, Inc.
Worcester Superior Court Case No. 1685CV00651
- (ii) May 2, 2016
- (iii) Liberty Mutual Insurance Co. - Plaintiff
35 Pearl Street LLC – Defendant/Third-Party Plaintiff

Walter G. Mahla – Defendant/Third-Party Plaintiff
Matthew S. Kennedy – Defendant
Princess Equipment, Inc. – Third Party Defendant
(iv) Open

Respondent also produces Settlement and Release Between the Commonwealth of Massachusetts, the Department of Fire Services and 35 Pearl Street, LLC dated September 17, 2015.

5. Information From Others

- a. If not already included in your response, if you have reason to believe that there may be persons able to provide a more detailed or complete response to any of these questions or who may be able to provide additional responsive documents, (including but not limited to information about current and past uses of the Site) identify such persons and the additional information or documents that they may have.

RESPONSE (a):

Ronald R. Jacobs, General Manager

LBP Solutions

13 Bird Street, Suite 6

Foxboro, MA 02035

Tel 844-527-5323

Cell 508-341-0837

Fax 774-215-5275

ronjacobs@lbpsolutions.com

www.lbpsolutions.com

Lead based paint, asbestos, mold – environmental inspections and consulting.

Louis Javier, President

EnviroGreen, LLC

81 Chestnut Ave.

Jamaica Plain, MA 02130

Tel. 857-891-3842

Fax 617-942-7482

LJ@envirogreenboston.com

Residential and commercial asbestos removal, demolitions, mold remediation, contaminated soil, tank closure

Matthew Kennedy and Deborah Kennedy

81 Eber Taft Road

Uxbridge, MA 01569

Operation documents and practices and asbestos removal work

6. Compliance With This Request

- a. Describe all sources reviewed or consulted in responding to this request, including but not limited to:

- i. the names of all individuals consulted;
- ii. the current job title, job description, address and telephone number of each individual consulted;
- iii. the job title and job description during the period being investigated of each individual consulted;
- iv. whether each individual consulted is a past employee of Respondent;
- vi. the nature of all documents reviewed;
- vii. the locations where those documents reviewed were kept prior to review; and
- viii. the location where those documents reviewed are currently kept.

RESPONSE (a):

- (1)
 - (i) Walter G. Mahla
 - (ii) Manager, 35 Pearl Street LLC
23 Rhodes Drive
Wrentham, MA 02093
(508) 384-5157
Cell (774) 256-4101
 - (iii) Manager, 35 Pearl Street LLC
 - (iv) No
 - (vi) Cloud
 - (vii) Cloud
 - (viii) Cloud
- (2)
 - (i) Paul S. Gerrish
 - (ii) CPA
John T. Chipman & Company LLP
955 Washington Street
Norwood, MA 02062
(781) 762-6272 Ext 108
 - (iii) CPA
 - (iv) No
 - (vi) Office
 - (vii) Office
 - (viii) Office
- (3)
 - (i) Michael P. Doherty
 - (ii) Attorney
Doherty, Ciechanowski, Dugan & Cannon, P.C.
124 Grove Street, Suite 220
Franklin, MA 02038
(508) 541-3000
 - (iii) Attorney
 - (iv) No
 - (vi) Office
 - (vii) Office
 - (viii) Office

- b. Identify Respondent's policy with respect to document retention.

RESPONSE (b): Cloud with periodic deletions/archiving.

The following form of declaration must accompany all information submitted by Respondent in response to the Information Request:

DECLARATION

I declare under the penalty of perjury that I am authorized to respond on behalf of 35 PEARL STREET LLC, Respondent, and that the foregoing is believed by me to be complete, true and accurate.

Executed on August 19, 2016

35 PEARL STREET LLC

By: Walter G. Mahla
Walter G. Mahla
Title: Manager

RESPONSE NO. 2



William Francis Galvin
Secretary of the Commonwealth of Massachusetts



Corporations Division

Business Entity Summary

ID Number: 800719451

[Request certificate](#)

[New search](#)

Summary for: PRINCESS EQUIPMENT INC.

The exact name of the Domestic Profit Corporation: PRINCESS EQUIPMENT INC.		
Entity type: Domestic Profit Corporation		
Identification Number: 800719451		
Date of Organization in Massachusetts: 05-09-2011		
Date of Voluntary Dissolution: 03-03-2016 Last date certain:		
Current Fiscal Month/Day: 12/31		Previous Fiscal Month/Day: 12/31
The location of the Principal Office: Address: 725 QUAKER HIGHWAY City or town, State, Zip code, UXBRIDGE, MA 01569 USA Country:		
The name and address of the Registered Agent: Name: MICHAEL P. DOHERTY, ESQ. Address: 124 GROVE STREET, SUITE 220 City or town, State, Zip code, FRANKLIN, MA 02038 USA Country:		
The Officers and Directors of the Corporation:		
Title	Individual Name	Address
PRESIDENT	WALTER G. MAHLA	23 RHODES DRIVE WRENTHAM, MA 02093 USA
TREASURER	WALTER G. MAHLA	23 RHODES DRIVE WRENTHAM, MA 02093 USA
SECRETARY	DEBORAH KENNEDY	81 EBERTAFT ROAD UXBRIDGE, MA 01569 USA
DIRECTOR	CAROL L. MAHLA	23 RHODES DRIVE WRENTHAM, MA 02093 USA
DIRECTOR	DEBORAH KENNEDY	81 EBERTAFT ROAD UXBRIDGE, MA 01569 USA
DIRECTOR	WALTER G. MAHLA	23 RHODES DRIVE WRENTHAM, MA 02093 USA

Business entity stock is publicly traded: <input type="checkbox"/>				
The total number of shares and the par value, if any, of each class of stock which this business entity is authorized to issue:				
Class of Stock	Par value per share	Total Authorized		Total issued and outstanding
		No. of shares	Total par value	No. of shares
CNP	\$ 0.00	100,000	\$ 0.00	0
<input type="checkbox"/> Consent <input type="checkbox"/> Confidential Data <input type="checkbox"/> Merger Allowed <input type="checkbox"/> Manufacturing				
View filings for this business entity:				
<div>Administrative Dissolution Annual Report Application For Revival Articles of Amendment Articles of Chapter Surrender</div> <div>View filings</div>				
Comments or notes associated with this business entity:				
<div></div>				

[New search](#)



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$250.00

Secretary of the Commonwealth, Corporations Division
 One Ashburton Place, 17th floor
 Boston, MA 02108-1512
 Telephone: (617) 727-9640

Special Filing Instructions

Articles of Organization

(General Laws, Chapter 156D, Section 2.02: 950 CMR 113.16)

Federal Employer Identification Number: 800719451 (must be 9 digits)

ARTICLE I

The exact name of the corporation is:

PRINCESS EQUIPMENT INC.

ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. C156D have the purpose of engaging in any lawful business. Please specify if you want a more limited purpose:

ARTICLE III

State the total number of shares and par value, if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

Class of Stock	Par Value Per Share Enter 0 if no Par	Total Authorized by Articles of Organization or Amendments		Total Issued and Outstanding
		<i>Num of Shares</i>	<i>Total Par Value</i>	
STK	\$0.00000	1	\$0.00	1

G.L. C156D eliminates the concept of par value, however a corporation may specify par value in Article III. See G.L. C156D Section 6.21 and the comments thereto.

ARTICLE IV

If more than one class of stock is authorized, state a distinguishing designation for each class. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the Business Entity must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class.

ARTICLE V

The restrictions, if any, imposed by the Articles of Organization upon the transfer of shares of stock of any class are:

ARTICLE VI

Note: The preceding six (6) articles are considered to be permanent and may be changed only by filing appropriate articles of amendment.

ARTICLE VII

The effective date of organization and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a *later* effective date is desired, specify such date, which may not be later than the 90th day after the articles are received for filing.

Later Effective Date: Time:

ARTICLE VIII

The information contained in Article VIII is not a permanent part of the Articles of Organization.

a.b. The street address of the initial registered office of the corporation in the commonwealth and the name of the initial registered agent at the registered office:

Name: DEBORAH RUSSO
No. and Street: 81 EBERTAFT ROAD
City or Town: UXBRIDGE State: MA Zip: 01569 Country: USA

c. The names and street addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	DEBORAH M RUSSO	84 EATON STREET READING, MA 01867 USA
TREASURER	DEBORAH M RUSSO	84 EATON STREET READING, MA 01867 USA
SECRETARY	DEBORAH M RUSSO	84 EATON STREET READING, MA 01867 USA
DIRECTOR	DEBORAH M RUSSO	84 EATON STREET READING, MA 01867 USA

d. The fiscal year end (i.e., tax year) of the corporation:
December

e. A brief description of the type of business in which the corporation intends to engage:

LAND CLEARING

f. The street address (post office boxes are not acceptable) of the principal office of the corporation:

No. and Street: 81 EBERTAFT ROAD
City or Town: UXBRIDGE State: MA Zip: 01569 Country: USA

g. Street address where the records of the corporation required to be kept in the Commonwealth are

City or Town:

UXBRIDGE

State: MA

Zip: 01569

Country: USA

which is

☒ its principal office

☐ an office of its transfer agent

☐ an office of its secretary/assistant secretary

☐ its registered office

Signed this 9 Day of May, 2011 at 3:43:06 PM by the incorporator(s). *(If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)*

DEBORAH M RUSSO, PRESIDENT

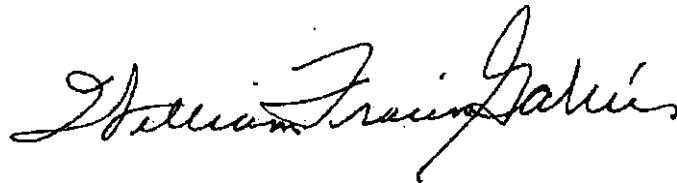
© 2001 - 2011 Commonwealth of Massachusetts

All Rights Reserved

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

May 09, 2011 03:42 PM.

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive, flowing style with a large initial 'W' and 'G'.

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

D
PC

The Commonwealth of Massachusetts

William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

FORM MUST BE TYPED

Articles of Amendment

FORM MUST BE TYPED

(General Laws Chapter 156D, Section 10.06; 950 CMR 113.34)

- (1) Exact name of corporation: Princess Equipment, Inc. 800719451
- (2) Registered office address: 81 Ebertaft Road, Uxbridge, MA 01569
(number, street, city or town, state, zip code)
- (3) These articles of amendment affect article(s): Articles II, III
(specify the number(s) of article(s) being amended (I-VI))
- (4) Date adopted: March 2, 2013
(month, day, year)

(5) Approved by:

(check appropriate box)

- ☐ the incorporators.
- ☒ the board of directors without shareholder approval and shareholder approval was not required.
- ☒ the board of directors and the shareholders in the manner required by law and the articles of organization.

(6) State the article number and the text of the amendment. Unless contained in the text of the amendment, state the provisions for implementing the exchange, reclassification or cancellation of issued shares.

Article II - The general character of the business of the Corporation is construction, land clearing and development; to engage in any activities directly or indirectly related or incidental thereto; and to carry on any lawful business, trade, purpose or activity allowed by law.

To change the number of shares and the par value, * if any, of any type, or to designate a class or series, of stock, or change a designation of class or series of stock, which the corporation is authorized to issue, complete the following:

Total authorized prior to amendment:

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
STK	1			

Total authorized after amendment:

WITHOUT PAR VALUE		WITH PAR VALUE		
TYPE	NUMBER OF SHARES	TYPE	NUMBER OF SHARES	PAR VALUE
CNP	100,000			

(7) The amendment shall be effective at the time and on the date approved by the Division, unless a later effective date not more than 90 days from the date and time of filing is specified: _____

Signed by:

Walter G. Mahia

(signature of authorized individual)

- ☐ Chairman of the board of directors,
- ☒ President,
- ☐ Other officer,
- ☐ Court-appointed fiduciary.

on this

26th

day of

March, 2013

CK#19749

COMMONWEALTH OF MASSACHUSETTS

William Francis Galvin
Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

Articles of Amendment
(General Laws Chapter 156D, Section 10.06; 950 CMR 113.34)

I hereby certify that upon examination of these articles of amendment, it appears that the provisions of the General Laws relative thereto have been complied with, and the filing fee in the amount of \$200 having been paid, said articles are deemed to have been filed with me this 2nd day of APRIL, 2013, at 12:30 ~~pm~~ am p.m.
time

Effective date: _____
(must be within 90 days of date submitted)

1195547

William Francis Galvin

WILLIAM FRANCIS GALVIN
Secretary of the Commonwealth

Filing fee: Minimum filing fee \$100 per article amended, stock increases \$100 per 100,000 shares, plus \$100 for each additional 100,000 shares or any fraction thereof.

LC

Examiner

KK

Name approval

C

M

TO BE FILLED IN BY CORPORATION

Contact Information:

Michael P. Doherty, Esq.

Doherty, Ciechanowski, Dugan & Cannon, P.C.

124 Grove Street, Suite 220, Franklin, MA 02038

Telephone: (508) 541-3000

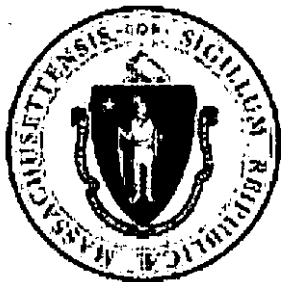
Email: mpd@dcclaw.com

Upon filing, a copy of this filing will be available at www.sec.state.ma.us/cor. If the document is rejected, a copy of the rejection sheet and rejected document will be available in the rejected queue.

CORPORATIONS DIVISION

2013 APR -2 PM12:34

SECRETARY OF THE
COMMONWEALTH



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$100.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Annual Report

(General Laws, Chapter 156D, Section 16.22; 950 CMR 113.57)

Identification Number: 800719451

1. Exact name of the corporation: PRINCESS EQUIPMENT INC.

2. Jurisdiction of Incorporation: State: MA Country:

3,4. Street address of the corporation registered office in the commonwealth and the name of the registered agent at that office:

Name: MICHAEL P. DOHERTY, ESQ.

No. and Street: 124 GROVE STREET, SUITE 220

City or Town: FRANKLIN State: MA Zip: 02038 Country: USA

5. Street address of the corporation's principal office:

No. and Street: 725 QUAKER HIGHWAY

City or Town: UXBRIDGE State: MA Zip: 01569 Country: USA

6. Provide the name and addresses of the corporation's board of directors and its president, treasurer, secretary, and if different, its chief executive officer and chief financial officer.

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	WALTER G. MAHLA	23 RHODES DRIVE WRENTHAM, MA 02093 USA
TREASURER	WALTER G. MAHLA	23 RHODES DRIVE WRENTHAM, MA 02093 USA
SECRETARY	DEBORAH KENNEDY	81 EBERTAFT ROAD UXBRIDGE, MA 01569 USA
DIRECTOR	CAROL L. MAHLA	23 RHODES DRIVE WRENTHAM, MA 02093 USA
DIRECTOR	DEBORAH KENNEDY	81 EBERTAFT ROAD UXBRIDGE, MA 01569 USA
DIRECTOR	WALTER G. MAHLA	23 RHODES DRIVE WRENTHAM, MA 02093 USA

7. Briefly describe the business of the corporation:

CONSTRUCTION, LAND CLEARING AND DEVELOPMENT

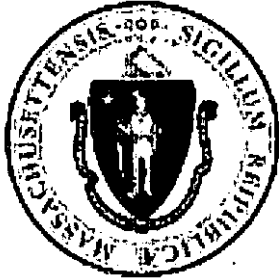
8. Capital stock of each class and series:

		<i>Num of Shares</i>	<i>Total Par Value</i>	<i>Num of Shares</i>
CNP	\$0.00000	100,000	\$0.00	100

9. Check here if the stock of the corporation is publicly traded: ☐

10. Report is filed for fiscal year ending: 12/31/ 2015

Signed by WALTER G. MAHLA, its PRESIDENT
on this 3 Day of March, 2016



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$100.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Special Filing Instructions

Articles of Voluntary Dissolution

(General Laws, Chapter 156D, Section 14.03; 950 CMR 113.41)

Identification Number: 800719451

1. Exact name of corporation: PRINCESS EQUIPMENT INC.

2. Registered office address: 124 GROVE STREET, SUITE 220 , FRANKLIN , MA 02038

3. Dissolution authorized: 9/29/2015

Approved by (check the appropriate):

4. ☒ the shareholders as required by G.L. Chapter 156D, Section 14.02

The total number of votes entitled to be cast on the proposal to dissolve 100 ; with 100 votes for and 0 votes against the dissolution proposal; or
undisputed votes for dissolution; and the number cast was sufficient for approval.

OR

5. a method or procedure specified in the articles of organization pursuant to G.L. Chapter 156D, Section 14.02.

6. The dissolution of the corporation shall be at the time and on the date approved by the Division, unless a later effective date not more than *ninety days* from the date and time of filing is specified:

Time:

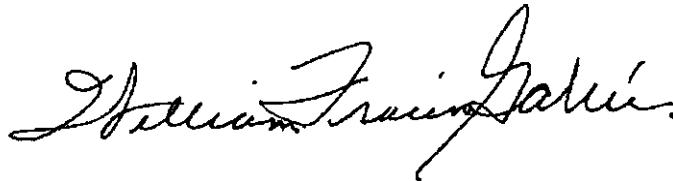
7. Other provisions deemed necessary by the business entity for its dissolution.

Signed by WALTER G .MAHLA , its PRESIDENT
on this 3 Day of March, 2016

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

March 03, 2016 10:18 AM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, stylized "G" at the end.

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth